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Sensate™  
Light &  
Black

TERMINAL DESIGN, INC.

Support for Extended Latin  
International Phonetic Alphabet (IPA)  
Extended Cyrillic  
Monotonic & Polytonic Greek

SENSATE DELUX LIGHT & BLACK, 9 PT

THERE IS A TIME IN EVERY MAN'S EDUCATION WHEN HE ARRIVES AT THE CONVICTION THAT ENVOY IS IGNORANCE; THAT IMITATION IS SUICIDE; THAT HE MUST TAKE HIMSELF FOR BETTER, FOR WORSE, AS HIS PORTION; THAT THOUGH THE WIDE UNIVERSE IS FULL OF GOOD, NO KERNEL OF NOURISHING CORN CAN COME TO HIM BUT THROUGH HIS TOIL BESTOWED ON THAT PLOT OF GROUND WHICH IS GIVEN TO HIM TO TILL. THE POWER WHICH RESIDES IN HIM IS NEW IN NATURE, AND NONE BUT HE KNOWS WHAT THAT IS WHICH HE CAN DO, NOR DOES HE KNOW UNTIL HE HAS TRIED. NOT FOR NOTHING ONE FACE, ONE CHARACTER, ONE FACT, MAKES MUCH IMPRESSION ON HIM, AND ANOTHER NOTHING ONE FACE, ONE CHARACTER, ONE FACT, MAKES MUCH IMPRESSION ON HIM, AND ANOTHER NONE. THIS SCULPTURE IN THE MEMORY IS NOT WITHOUT PREESTABLISHED HARMONY. THE EYE WAS PLACED WHERE ONE RAY SHOULD FALL, THAT IT MIGHT TESTIFY OF THAT PARTICULAR RAY. **We but half express ourselves, and are ashamed of that divine idea which each of us represents.** It may be safely trusted as proportionate and of good issues, so it be faithfully imparted, but God will not have his work made manifest by cowards. A man is relieved and gay when he has put his heart into his work and done his best; but what he has said or done otherwise shall give him no peace. It is a deliverance which does not deliver. In the attempt his genius deserts him; no muse befriends; no invention, no hope. **Trust thyself: every heart vibrates to that iron string.** Accept the place the divine providence has found for you, the society of your contemporaries, the connection of events. Great men have always done so, and confided themselves childlike to the Yoke of Organization. **Объединенных Наций по созданию Международной Организации и вступили** года в Сан-Франциско на заключительном заседании Конференции

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ocks barfly  
ERB POSTING

ai'θ'mk 'its ɹæðə d'fɪkəlt t'u: kɹi:'et 'eɪ n'u: t'æpfɛɪs  
dɪz'æm, ɔ:ɹ f'ɔ:ɹ d'æt mæɾə, t'u: kɹi:'et 'eɪ n'u:  
'enθɪŋ d'æts 'm 'evɪd,eɪ'jʊs. 'eɪ n'u: pɪ:s 'æv mɹ'uzɪk  
w'ʊd p'æɹələ d'ə kɹi:'eɪʃən 'æv 'eɪ n'u: t'æpfɛɪs. f'ɔ:ɹ  
ɛdʒ'æmpəl, d'ə n'ɔ:ts 'æv mɹ'uzɪk d'ɔ:nt f'fɛɪndʒ,  
'ænd d'ə l'ɛɹəz 'æv d'ə 'ælfəb'et d'ɔ:nt f'fɛɪndʒ, 'ɪðə.  
'ɪts 'eɪ mæɾə 'æv h'æd d'eɪ 'pʊt t'eg'ðə. d'ə m'ɔ:st  
ɪm'p'ɔ:nt fɪ:'fjə-m'vst bɪ: d'æt 'ɪts n'ʊnəs h'æz 'eɪ  
ɹ'fl'ɛk'ɛz 'ɪts 'ɪntu d'ə p'ætə-n 'æv  
d'ə n'u: 'æv gɹ'æfɪk dɪz'æməz. d'ə n'u:

kɹi:'eɪʃən m'vst h'æv s'æmθɪŋ 'ɪn 'ɪts k'æɹɪktə-d'æt  
m'ɛɪks d'ə p'et'ɛɪ'jʊzə-s 'ɪt 'æp 'ænd t'eɪk n'ɔ:ɹɪs.  
d'ɪz t'æpɹɪ'æfɪk t'ɪ'etɪs k'ʊd kɹi:'et 'eɪ p'ɔ:ɹɪolə  
d'm'ænd b'æt wɪ: m'vst ɔ:l'sɔ: k'ænsɪdə-d'æt d'ɪs  
p,ɔ:ɹɪol'æɹɪ m'eɪ'ɔ:nlɪ bɪ: 'eɪ t'empeɹ'eɪ. p'ɜ:sənəlɪ,  
'æ d'ɔ:nt θɪŋk d'ɛ:z 'enθɪŋ ɹ'ɔŋ wɪd d'æt. 'æ n'ɔ:ɹ  
wɪ: ɔ:l fɪ:ɪ 'əvə dɪz'æmz wɪl l'æst fæd'evə, b'æt s'æm  
θɪŋz l'æɹk mɹ'u:zɪk d'ɔ:nt l'æst 'ɪðə. 'ɪts l'æɹk "h'ɪ  
təd'eɪ 'ænd fə'g'ɔ:ɹ t'em'æ:ɔ:." 'enɹw'eɪ, jɪ'u: 'ænd 'æɹ  
k'æn bɪ: f'ɔ:ɹ 'æv 'æv 'æv 'æv 'æv 'æv 'æv 'æv 'æv 'æv  
wɪl f'ɔ:ɹɪ 'ɪn kɹi:s. — 'æ d' b'ɛŋg wɹɪ'æt



I think it's rather difficult to create a new typeface design, or for that matter, to create a new anything that's in everyday use. A new piece of music would parallel the creation of a new typeface. **For example**, the notes of music don't change, and the letters of the alphabet don't change, either. It's a matter of how they're put together. The most important feature must be that its **newness** has a **reflection** **all its own** and fits into the pattern of today's generation of graphic designers. The new creation must have something in its character that makes

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Устав Организации Объединенных  
Наций Был Намас Στα Πέριαρα Τ'  
Δαρυινά Του Κόσμου Στους  
подписан 26 Июня 1945 Года В  
Санфранцис Еρηπουс Ки Αλλάτρηουс  
Ζκυθικούс Δρόμουс. Τώρα  
Заключительном Заседании  
Конференции Объ  
Δουλειά Του, Ήραϊστε, Όσα Ο  
Πατέρας Προόταξε, Να υνοι

All things are double, *one against another*. Tit for tat; an eye for an eye. *Give and it shall be given you*. Устав Организации Объединенн Намас στα πέριαρα τ' αλαργινά He that watereth shall be watered himself. What will you have? quoth God; pay for

**All things are double, one against another. Tit for tat; an eye for an eye.** Устав Организации Объединенн Намас στα πέριαρα τ' αλαργινά for love. He that watereth shall be watered himself. What will you have?

UNDER A GOVERNMENT WHICH imprisons unjustly, the true place for a just man is also a prison. Unjust laws exist: shall we be content to obey them, *or shall we endeavor to amend them*, and obey them until we have succeeded, or shall we transgress them at once? Совета с восемнадцати до двадцати семи. Последующая μας πλερώσει, για να μάθει του Δία την εξουσία να στρέγει поправка к generally, under such a government as this, think that they ought to wait until they have persuaded the majority to alter them. They think that, if they should resist, the remedy would be worse than the evil. But it is the fault of the government itself that the rem-

**UNDER A GOVERNMENT WHICH imprisons unjustly, the true place for a just man is also a prison. Unjust laws exist: shall we be content to obey them, or shall we endeavor to amend them, and obey them until we have succeeded, восемнадцати до двадцати семи. Последующ Тέτοιο κρίμα χρωστάει λοιπόν να μας πλερώσει or shall we transgress them at once? Men, generally, under such a government as this, think that they ought to wait until they have persuaded the majority to alter them. They think that, if they**

the potential user sit up and take notice. These typographic traits could create a popular demand but we must also consider that this popularity may only be a temporary. **Personally, I don't think there's anything wrong with that.** I know we all feel our designs will last forever, but some things like music don't last either. It's like "*here today and forgotten tomorrow*." Anyway, you and I can be sure of one thing: the number of typefaces will surely increase.

—Ed Benguiat