



terminaldesign.com

TERMINAL DESIGN, INC.

Latin 512
Expanded
ExtraThin
& Black

LATIN 512 EXPANDED EXTRATHIN, 10/13 PT

gentrify va
Moving Bra

font picks v
Gym Conver

veg cab film
Vet Backing

vent pig me
My Flack Ve

mp blocks
at Flyspeck

verbal gym
ts Pink Flab

ns krypton
g Fly Proms

ocks barfly
erb Posting

Give to charity.



LATIN 512 EXPANDED EXTRATHIN

There is a time in every man's education when he arrives at the conviction that envy is ignorance; that imitation is suicide; that he must take himself for better, for worse, as his portion; that though the wide universe is full of good, no kernel of nourishing corn can come to him but through his toil bestowed on that plot of ground which is given to him to till. **The power which resides in him is new in nature,** and none but he knows what that is which he can do, nor does he know until he has tried. Not for nothing one face, one character, one fact, makes much impression on him, and another none. This sculpture in the memory is not without preëstablished harmony. The eye was placed where one ray should fall, that it might testify of that particular ray. **We but half express ourselves, and are ashamed of that divine idea which each of us represents.** It may be safely trusted as proportionate and of good issues, so it be faithfully imparted, but God will not have his work made manifest by cowards. A man is relieved and gay when he has put his heart into his work and done his best; but what he has said or done otherwise shall give him no peace. It is a deliverance which does not deliver. In the attempt his genius deserts him; no muse attends; no invention, no hope. Trust thyself: every heart vibrates to that iron string. Accept the place the divine providence has found for you, the society of your contemporaries, the connection of events. Great men have always done so, and confided themselves childlike to the genius of their age.

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OBSERVE, I DO NOT MEAN TO SUGGEST THAT THE CUSTOM OF LYING HAS SUFFERED ANY DECAY OR INTERRUPTION—NO, FOR THE LIE, AS A VIRTUE, A PRINCIPLE, IS ETERNAL; THE LIE, AS A RECREATION, A SOLACE, A REFUGE IN TIME OF NEED, THE FOURTH GRACE, THE TENTH MUSE, MAN'S BEST AND SUREST FRIEND, IS IMMORTAL, AND CANNOT PERISH FROM THE EARTH WHILE THIS CLUB REMAINS. MY COMPLAINT SIMPLY CONCERNS THE DECAY OF THE ART OF LYING. NO HIGH-MINDED MAN, NO MAN OF RIGHT FEELING, CAN CONTEMPLATE THE LUMBERING AND



Don't mess
with the
wildlife in
public parks.

LATIN 512 EXPANDED BLACK

All things are double,
one against another. Tit
for tat; an eye for an
eye; a tooth for a tooth;

LATIN 512 EXPANDED EXTRATHIN, 14 PT

**All things are
double, one against
another. Tit for
tat; an eye for an**

LATIN 512 EXPANDED BLACK, 14 PT

All things are double, one
against another. Tit for tat;
an eye for an eye; a tooth
for a tooth; blood for blood;

LATIN 512 EXPANDED EXTRATHIN, 12 PT

**All things are double,
one against another.
Tit for tat; an eye for
an eye; a tooth for**

LATIN 512 EXPANDED BLACK, 12 PT

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Latin 512 Expanded
Expanded Black
Latin 512 Expanded
Extra Thin
Latin 512 Expanded
Extra Thin
Black Italic

Under a government which
imprisons unjustly, the true place
for a just man is also a prison.
Unjust laws exist: shall we be
content to obey them, or shall we

LATIN 512 EXPANDED EXTRATHIN, 10 PT

**Under a government
which imprisons unjustly,
the true place for a just
man is also a prison.
Unjust laws exist: shall we**

LATIN 512 EXPANDED BLACK, 10 PT

Under a government which imprisons
unjustly, the true place for a just man
is also a prison. Unjust laws exist: shall
we be content to obey them, or shall
we endeavor to amend them, and obey
them until we have succeeded, or shall we

LATIN 512 EXPANDED EXTRATHIN, 8 PT

**Under a government which
imprisons unjustly, the true
place for a just man is also
a prison. Unjust laws exist: shall
we be content to obey them,
or shall we endeavor to amend**

LATIN 512 EXPANDED BLACK, 8 PT

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1234567890

ABCDEFGHIJKLMNOPQRSTUVWXYZ
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LATIN 512 EXPANDED EXTRATHIN ITALIC
Expect
change.



LATIN 512 EXPANDED BLACK ITALIC
DINE
IN.

