



TERMINAL DESIGN, INC.

Latin 512  
Expanded  
Thin &  
DemiBold

There is a time in every man's education when he arrives at the conviction that envy is ignorance; that imitation is suicide; that he must take himself for better, for worse, as his portion; that though the wide universe is full of good, no kernel of nourishing corn can come to him but through his toil bestowed on that plot of ground which is given to him to till. **The power which resides in him is new in nature, and none but he knows what that is which he can do, nor does he know until he has tried. Not for nothing one face, one character, one fact, makes much impression on him, and another none.** This sculpture in the memory is not without preëstablished harmony. The eye was placed where one ray should fall, that it might testify of that particular ray. **We but half express ourselves, and are ashamed of that divine idea which each of us represents.** It may be safely trusted as proportionate and of good issues, so it be faithfully imparted, but God will not have his work made manifest by cowards. A man is relieved and gay when he has put his heart into his work and done his best; but what he has said or done otherwise shall give him no peace. It is a deliverance which does not deliver. In the attempt his genius deserts him; no muse befriends; no invention, no hope. Trust thyself: every heart vibrates to that iron string. Accept the place the divine providence has found for you, the society of your contemporaries, the connection of events. Great men have always done so, and confided themselves childlike

LATIN 512 EXPANDED THIN, 10/13 PT

gentrify va  
Moving Bra

**font picks v**  
**Gym Conver**

veg cab film  
Vet Backing

**vent pig me**  
**My Flack Vo**


ump blocks  
at Flyspeck

verbal gym  
ts Pink Flab

ns krypton  
g Fly Proms

ocks barmly  
erb Posting

LAYER CLOTHING FOR  
ACTIVITY IN THE COLD.

A circular logo in the bottom right corner. It features a thick black border. Inside the border, the words 'UNSOLICITED VOICE' are written in a circular path. In the center of the logo, the text 'LATIN 512' is displayed.

ABCDEFGHIJKLMNOPQRSTUVWXYZ  
abcdefghijklmnopqrstuvwxyz  
1234567890

ABCDEFGHIJKLMNOPQRSTUVWXYZ  
abcdefghijklmnopqrstuvwxyz  
1234567890



Enter the  
new year  
with a  
clean house.

LATIN 512 EXPANDED DEMIBOLD

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Latin 512 Expanded Thin  
Latin 512 Expanded Thin Italic  
Demibold  
Latin 512 Expanded  
Demibold Italic

ABCDEFGHIJKLMNOPQRSTUVWXYZ  
abcdefghijklmnopqrstuvwxyz  
1234567890

ABCDEFGHIJKLMNOPQRSTUVWXYZ  
abcdefghijklmnopqrstuvwxyz  
1234567890

OBSERVE, I DO NOT MEAN TO SUGGEST THAT THE  
CUSTOM OF LYING HAS SUFFERED ANY DECAY OR  
INTERRUPTION—NO, FOR THE LIE, AS A VIRTUE, A  
PRINCIPLE, IS ETERNAL; THE LIE, AS A RECREATION,  
A SOLACE, A REFUGE IN TIME OF NEED, THE  
FOURTH GRACE, THE TENTH MUSE, MAN'S BEST  
AND SUREST FRIEND, IS IMMORTAL, AND CANNOT  
PERISH FROM THE EARTH WHILE THIS CLUB REMAINS.  
MY COMPLAINT SIMPLY CONCERNS THE DECAY OF  
THE ART OF LYING. NO HIGH-MINDED MAN, NO  
MAN OF RIGHT FEELING, CAN CONTEMPLATE THE  
LUMBERING AND SLOVENLY LYING OF THE PRESENT

All things are double,  
one against another.  
Tit for tat; an eye for an  
eye; a tooth for a tooth;

LATIN 512 EXPANDED THIN, 14 PT

All things are double,  
one against another.  
Tit for tat; an eye  
for an eye; a tooth

LATIN 512 EXPANDED DEMIBOLD, 14 PT

All things are double, one  
against another. Tit for tat;  
an eye for an eye; a tooth  
for a tooth; blood for blood;

LATIN 512 EXPANDED THIN, 12 PT

All things are double,  
one against another. Tit  
for tat; an eye for an  
eye; a tooth for a tooth;

LATIN 512 EXPANDED DEMIBOLD, 12 PT

Under a government which  
imprisons unjustly, the true  
place for a just man is also  
a prison. Unjust laws exist: shall  
we be content to obey them,

LATIN 512 EXPANDED THIN, 10 PT

Under a government which  
imprisons unjustly, the true  
place for a just man is also  
a prison. Unjust laws exist:  
shall we be content to obey

LATIN 512 EXPANDED DEMIBOLD, 10 PT

Under a government which imprisons  
unjustly, the true place for a just man  
is also a prison. Unjust laws exist: shall  
we be content to obey them, or shall  
we endeavor to amend them, and obey  
them until we have succeeded, or shall

LATIN 512 EXPANDED THIN, 8 PT

Under a government which  
imprisons unjustly, the true place  
for a just man is also a prison.  
Unjust laws exist: shall we be content  
to obey them, or shall we endeavor  
to amend them, and obey them

LATIN 512 EXPANDED DEMIBOLD, 8 PT

LATIN 512 EXPANDED THIN ITALIC  
Check tire  
pressure  
before driving  
any great  
distance.



LATIN 512 EXPANDED DEMIBOLD ITALIC  
NEVER GIVE  
AN EVEN  
NUMBER OF  
FLOWERS.

