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Latin 512
Condensed
Book &
ExtraBold

TERMINAL DESIGN, INC.

There is a time in every man's education when he arrives at the conviction that envy is ignorance; that imitation is suicide; that he must take himself for better, for worse, as his portion; that though the wide universe is full of good, no kernel of nourishing corn can come to him but through his toil bestowed on that plot of ground which is given to him to till. **The power which resides in him is new in nature**, and none but he knows what that is which he can do, nor does he know until he has tried. Not for nothing one face, one character, one fact, makes much impression on him, and another none. This sculpture in the memory is not without preëstablished harmony. The eye was placed where one ray should fall, that it might testify of that particular ray. **We but half express ourselves, and are ashamed of that divine idea which each of us represents**. It may be safely trusted as proportionate and of good issues, so it be faithfully imparted, but God will not have his work made manifest by cowards. A man is relieved and gay when he has put his heart into his work and done his best; but what he has said or done otherwise shall give him no peace. It is a deliverance which does not deliver. In the attempt his genius deserts him; no muse befriends; no invention, no hope. Trust thyself: every heart vibrates to that iron string. Accept the place the divine providence has found for you, the society of your contemporaries, the connection of events. Great men have always done so, and condescended themselves childlike to the genius of their age, betraying their perception that the absolutely trustworthy was seated at their heart, working through their hands, predominating in all their being. And we are now men, and must accept in the highest mind the same transcendent destiny; and not minors and invalids in a protected corner, not cowards fleeing before a revolution, but guides, redeemers,

LATIN 512 CONDENSED BOOK, 10/13 PT

vent pig me
My Flack Ve

veg cab film
Vet Backing

font picks v
Gym Conver

gentrify va
Moving Bra

ump blocks
at Flyspeck

verbal gym
ts Pink Flab

ns krypton
g Fly Proms

ocks barfly
erb Posting

Clean up after yourself.



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OBSERVE, I DO NOT MEAN TO SUGGEST THAT THE CUSTOM OF LYING HAS SUFFERED ANY DECAY OR INTERRUPTION—NO, FOR THE LIE, AS A VIRTUE, A PRINCIPLE, IS ETERNAL; THE LIE, AS A RECREATION, A SOLACE, A REFUGE IN TIME OF NEED, THE FOURTH GRACE, THE TENTH MUSE, MAN'S BEST AND SUREST FRIEND, IS IMMORTAL, AND CANNOT PERISH FROM THE EARTH WHILE THIS CLUB REMAINS. MY COMPLAINT SIMPLY CONCERNS THE DECAY OF THE ART OF LYING. NO HIGH-MINDED MAN, NO MAN OF RIGHT FEELING, CAN CONTEMPLATE THE LUMBERING AND SLOVENLY LYING OF THE PRESENT DAY WITHOUT GRIEVING TO SEE A NOBLE ART SO PROSTITUTED. IN THIS VETERAN PRESENCE I NATURALLY ENTER UPON THIS THEME

UNSOLICITED ADVICE No. 75
Travel broadens
the mind.
(Traveling farther
broadens it more.)

Latin 512 Condensed Book, 14 PT
All things are double, one
against another. Tit for tat;
an eye for an eye; a tooth
for a tooth; blood for blood;

Latin 512 Condensed Extrabold, 14 PT
All things are double,
one against another. Tit
for tat; an eye for an
eye; a tooth for a tooth;

Latin 512 Condensed Book, 12 PT
All things are double, one
against another. Tit for tat; an eye for
an eye; a tooth for a tooth; blood
for blood; measure for measure;

Latin 512 Condensed Extrabold, 12 PT
All things are double, one
against another. Tit for tat;
an eye for an eye; a tooth
for a tooth; blood for blood;

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Latin 512 Condensed Book
Latin 512 Condensed
Book Italic
Latin 512 Condensed
Extrabold
Latin 512 Condensed
Extrabold Italic

Latin 512 Condensed Book, 10 PT
Under a government which imprisons
unjustly, the true place for a just man
is also a prison. Unjust laws exist: shall
we be content to obey them, or shall
we endeavor to amend them, and obey

Latin 512 Condensed Extrabold, 10 PT
Under a government which
imprisons unjustly, the true place
for a just man is also a prison.
Unjust laws exist: shall we be
content to obey them, or shall we

Latin 512 Condensed Book, 8 PT
Under a government which imprisons unjustly,
the true place for a just man is also a prison.
Unjust laws exist: shall we be content to obey
them, or shall we endeavor to amend them, and
obey them until we have succeeded, or shall we
transgress them at once? Men, generally, under

Latin 512 Condensed Extrabold, 8 PT
Under a government which imprisons
unjustly, the true place for a just man is
also a prison. Unjust laws exist: shall
we be content to obey them, or shall we
endeavor to amend them, and obey them
until we have succeeded, or shall we

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rstuvwxy 1234567890

LATIN 512 CONDENSED BOOK ITALIC
COUNT
YOUR WEALTH
LEAST
BY MONEY.
UNSOLICITED ADVICE No. 75
CLS WELLY

LATIN 512 CONDENSED EXTRABOLD ITALIC
Less stuff
is more
life.
UNSOLICITED ADVICE No. 31
CLS WELLY