

The senate and the people of Rome to the Emperor Caesar Trajan,
Augustus Germanicus Dacicus, son of deified Nerva, supreme
pontif, emperor and consul for the sixth time in the 17th year of
his tribunal power, father of his country, to show the height of the
mound of trophies and the place hallowed by such mighty deeds

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MOVING BR

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GYM CONVER

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QUOTIENT MEDIUM 9 1/2 PT

Heavy
Medium
Quotient™

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There is a time in every man's education when he arrives at the
conviction that envy is ignorance; that imitation is suicide; that he must
take himself for better, for worse, as his portion; that though the wide
universe is full of good, no kernel of nourishing corn can come to him
but through his toil bestowed on that plot of ground which is given to
him to till. The power which resides in him is new in nature, and none
but he knows what that is which he can do, nor does he know until he
has tried. Not for nothing one face, one character, one fact, makes much
impression on him, and another none. This sculpture in the memory is
not without preëstablished harmony. The eye was placed where one
ray should fall, that it might testify of that particular ray. We but half
express ourselves, and are ashamed of that divine idea which each of
us represents. It may be safely trusted as proportionate and of good
issues, so it be faithfully imparted, but God will not have his work made
manifest by cowards. A man is relieved and gay when he has put his heart
into his work and done his best; but what he has said or done otherwise
shall give him no peace. It is a deliverance which does not deliver. In
the attempt his genius deserts him; no muse befriends; no invention,
no hope. **Trust thyself:** every heart vibrates to that iron string. Accept
the place the divine providence has found for you, the society of your
contemporaries, the connection of events. Great men have always
done so, and confided themselves childlike to the genius of their age,
betraying their perception that the absolutely trustworthy was seated
at their heart, working through their hands, predominating in all their
being. And we are now men, and must accept in the highest mind the

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14/58 ARBITRARY FRACTIONS
164 TABULAR LINING
164 PROPORTIONAL LINING FIGURES
Hdm8 INFERIOR UPPERCASE, & FIGURES
946732 NUMERATORS & DENOMINATORS
3rd 28 ORIGINALS
164 STYLISTIC SET 1: TABULAR SMALL CAP FIGURES
89 ALTERNATE LOWERCASE G
STYLISTIC SET 2:
Yy ALTERNATE LOWERCASE Y
STYLISTIC SET 4:
99 LOWERCASE G & Y
STYLISTIC SET 3:
ALTERNATE LOWERCASE Y

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SENATVS·POPVLVSQVE·ROMANVS
The senate and the people of Rome to the Emperor Caesar Trajan,
IMP·CAESARI·DIVI·NERVAE·F·NERVAE
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TRAIANO·AVG·GERM·DACICO·PONTIF
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MAXIMO·TRIB·POT·XVII·IMP·VI·COS·VI·P·P
his tribunal power, father of his country, to show the height of the
ADDECLARANDVM·QVANTAE·ALITIVDINIS
mound of trophies and the place hallowed by such mighty deeds
MON·SET·LOCVS·TANTIS·OPERIBVS·SIT·EGESTVS

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Quotient
Medium
Heavy

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vwxyz

OBSERVE, I DO NOT MEAN TO SUGGEST THAT THE CUSTOM
OF LYING HAS SUFFERED ANY DECAY OR INTERRUPTION—
NO, FOR THE LIE, AS A VIRTUE, A PRINCIPLE, IS ETERNAL; THE
LIE, AS A RECREATION, A SOLACE, A REFUGE IN TIME OF NEED,
THE FOURTH GRACE, THE TENTH MUSE, MAN'S BEST AND
SUREST FRIEND, IS IMMORTAL, AND CANNOT PERISH FROM
COMPLAINT SIMPLY CONCERNS THE DECAY OF THE
ART OF LYING. NO HIGH-MINDED MAN, NO MAN OF
RIGHT FEELING, CAN CONTEMPLATE THE LUMBERING
AND SLOVENLY LYING OF THE PRESENT DAY WITHOUT
GRIEVING TO SEE A NOBLE ART SO PROSTITUTED. IN
THIS VETERAN PRESENCE I NATURALLY ENTER UPON

All things are double, one against
another. Tit for tat; an eye for an
eye; a tooth for a tooth; blood
for blood; measure for measure;
love for love. Give and it shall be
given you. He that watereth shall
be watered himself. What will
you have? quoth God; pay for

QUOTIENT MEDIUM, 13 PT

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QUOTIENT HEAVY, 13 PT

Under a government which imprisons unjustly, the true
place for a just man is also a prison. Unjust laws exist: shall
we be content to obey them, or shall we endeavor to amend
them, and obey them until we have succeeded, or shall
we transgress them at once? Men, generally, under such a
government as this, think that they ought to wait until they
have persuaded the majority to alter them. They think that, if
they should resist, the remedy would be worse than the evil.
But it is the fault of the government itself that the remedy is
worse than the evil. It makes it worse. Why is it not more apt
to anticipate and provide for reform? Why does it not cherish
its wise minority? Why does it cry and resist before it is hurt?
Why does it not encourage its citizens to put out its faults,
and do better than it would have them? Why does it always
crucify Christ and excommunicate Copernicus and Luther,

QUOTIENT MEDIUM, 7 PT

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of his country, to show the height of
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QUOTIENT LOWERCASE & FIGURE ALTERNATES