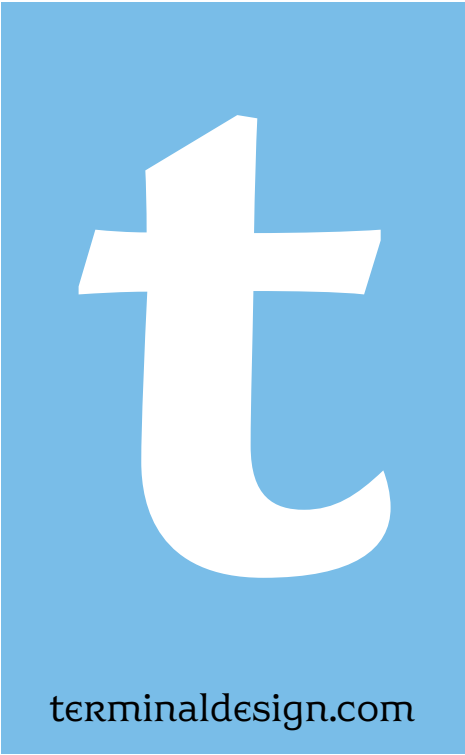


There is a time in every man's education when he arrives at the conviction that envy is ignorance; that imitation is suicide; that he must take himself for better, for worse, as his portion; that though the wide universe is full of good, no kernel of nourishing corn can come to him but through his toil bestowed on that plot of ground which is given to him to till. **The power which resides in him is new in nature,** and none but he knows what that is which he can do, nor does he know until he has tried. Not for nothing one face, one character, one fact, makes much impression on him, and another none. This sculpture in the memory is not without preëstablished harmony. The eye was placed where one ray should fall, that it might testify of that particular ray. **We but half express ourselves, and are ashamed of that divine idea which each of us represents.** It may be safely trusted as proportionate and of good issues, so it be faithfully imparted, but God will not have his work made manifest by cowards. A man is relieved and gay when he has put his heart into his work and done his best; but what he has said or done otherwise shall give him no peace. It is a deliverance which does not deliver. In the attempt his genius desires him; no muse befriends; no invention, no hope. Trust thyself: every heart vibrates to that iron string. Accept the place the divine providence has found for you, the society of your contemporaries, the connection of events. Great men have always done so, and confided themselves childlike

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I SHALL SEE THIS GREAT SIGHT, WHY THE BURN DOES NOT BURN.

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IN THY LIGHT SHALL WE SEE LIGHT

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THE WISE HEART SEES KNOWLEDGE

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OBSERVE, I DO NOT MEAN TO SUGGEST THAT THE
CUSTOM OF LYING HAS SUFFERED ANY DECAY OR
INTERRUPTION—NO, FOR THE LIE, AS A VIRTUE, A
PRINCIPLE, IS ETERNAL; THE LIE, AS A RECREATION,
A SOLACE, A REFUGE IN TIME OF NEED, THE FOURTH
GRADE, THE TENTH MUSE, MAN'S BEST AND SUREST
FRIEND, IS IMMORTAL, AND CANNOT PERISH
FROM THE EARTH WHILE THIS CLUB REMAINS.
MY COMPLAINT SIMPLY CONCERNS THE DECAY
OF THE ART OF LYING. NO HIGH-MINDED MAN,
NO MAN OF RIGHT FEELING, CAN CONTEMPLATE
THE LUMBERING AND SLOVENLY LYING OF THE

All things are double,
one against another.
Tit for tat; an eye for
an eye; a tooth for a

CAPELLA BOOK, 14 PT

**All things are double,
one against another.
Tit for tat; an eye
for an eye; a tooth**

CAPELLA EXTRABOLD, 14 PT

All things are double, one
against another. Tit for tat;
an eye for an eye; a tooth
for a tooth; blood for blood;

CAPELLA BOOK, 12 PT

**All things are double,
one against another. Tit
for tat; an eye for an eye;
a tooth for a tooth; blood**

CAPELLA EXTRABOLD, 12 PT

Under a government which
imprisons unjustly, the true
place for a just man is also
a prison. Unjust laws exist: shall
we be content to obey them,

CAPELLA BOOK, 10 PT

**Under a government which
imprisons unjustly, the true
place for a just man is also
a prison. Unjust laws exist:
shall we be content to obey**

CAPELLA EXTRABOLD, 10 PT

Under a government which imprisons
unjustly, the true place for a just man
is also a prison. Unjust laws exist: shall
we be content to obey them, or shall
we endeavor to amend them, and obey
them until we have succeeded, or shall

CAPELLA BOOK, 8 PT

**Under a government which
imprisons unjustly, the true place
for a just man is also a prison.
Unjust laws exist: shall we be
content to obey them, or shall we
endeavor to amend them, and**

CAPELLA EXTRABOLD, 8 PT

GRANDESCUNT
AUCTA LABORE

BY WORK, ALL THINGS INCREASE AND GROW