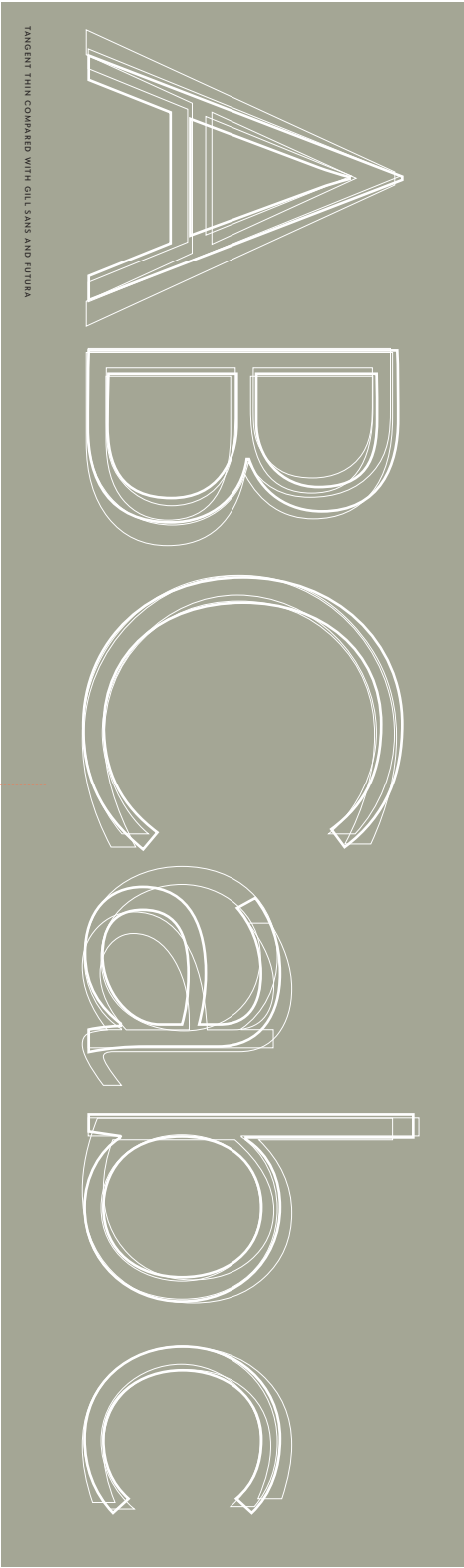


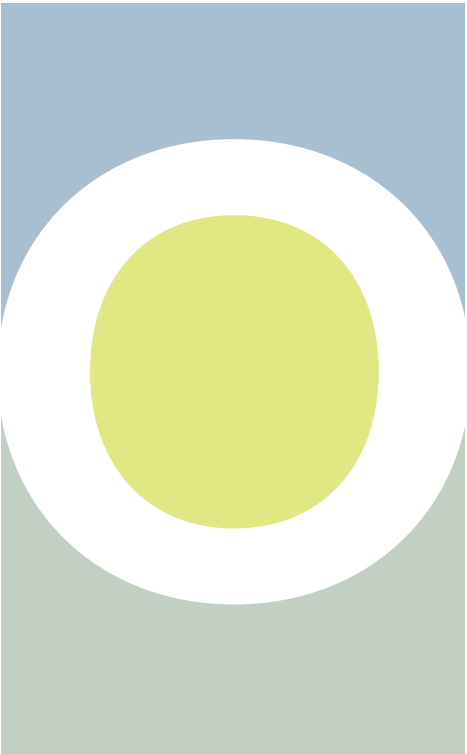
THERE IS A TIME IN EVERY MAN'S EDUCATION WHEN HE ARRIVES AT THE CONVICTION THAT  
envy is ignorance; that imitation is suicide; that he must take himself for better, for worse, as his portion;  
that though the wide universe is full of good, no kernel of nourishing corn can come to him but through  
his toil bestowed on that plot of ground which is given to him to till. The power which resides in him  
is new in nature, and none but he knows what that is which he can do, nor does he know until he has  
tried. Not for nothing one face, one character, one fact, makes much impression on him, and another  
none. This sculpture in the memory is not without preëstablished harmony. The eye was placed where  
one ray should fall, that it might testify of that particular ray. **We but half express ourselves, and are  
ashamed of that divine idea which each of us represents.** It may be safely trusted as proportion-  
ate and of good issues, so it be faithfully imparted, but God will not have his work made manifest by  
cowards. A man is relieved and gay when he has put his heart into his work and done his best; but what  
he has said or done otherwise shall give him no peace. It is a deliverance which does not deliver. In the  
attempt his genius deserts him; no muse befriends; no invention, no hope. **Trust thyself: every heart  
vibrates to that iron string.** Accept the place the divine providence has found for you, the society of  
your contemporaries, the connection of events. Great men have always done so, and confided them-  
selves childlike to the genius of their age, betraying their perception that the absolutely trustworthy was  
seated at their heart, working through their hands, predominating in all their being. And we are now  
men, and must accept in the highest mind the same transcendent destiny; and not minors and invalids  
in a protected corner, not cowards fleeing before a revolution, but guides, redeemers, and benefactors,  
obeying the Almighty effort, and advancing on Chaos and the Dark. What pretty oracles nature yields us  
on this text, in the face and behavior of children, babes, and even brutes! That divided and rebel mind,

TANGENT BOOK, 9/13 PT



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Tangent Thin  
Tangent DemiBold  
Tangent DemiBold Oblique

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OBSERVE, I DO NOT MEAN TO SUGGEST THAT THE CUSTOM OF LYING HAS SUFFERED ANY DECAY OR INTERRUPTION — NO, FOR THE LIE, AS A VIRTUE, A PRINCIPLE, IS ETERNAL; THE LIE, AS A RECREATION, A SOLACE, A REFUGE IN TIME OF NEED, THE FOURTH GRACE, THE TENTH MUSE, MAN'S BEST AND SUREST FRIEND, IS IMMORTAL, AND CANNOT PERISH FROM THE EARTH WHILE THIS CLUB REMAINS. MY COMPLAINT SIMPLY CONCERNS THE DECAY OF THE ART OF LYING. NO HIGH-MINDED MAN, NO MAN OF RIGHT FEELING, CAN CONTEMPLATE THE LUMBERING AND SLOVENLY LYING OF THE PRESENT DAY WITHOUT GRIEVING TO SEE A NOBLE ART SO PROSTITUTED. IN

All things are double, one against another. Tit for tat; an eye for an eye; a tooth for a tooth; blood for blood; measure for measure; love

TANGENT THIN, 12 PT

**All things are double, one against another. Tit for tat; an eye for an eye; a tooth for a tooth; blood for blood; measure**

TANGENT DEMIBOLD, 12 PT

*All things are double, one against another. Tit for tat; an eye for an eye; a tooth for a tooth; blood for blood; measure for measure; love*

TANGENT THIN OBLIQUE, 12 PT

***All things are double, one against another. Tit for tat; an eye for an eye; a tooth for a tooth; blood for blood; measure***

TANGENT DEMIBOLD OBLIQUE, 12 PT

UNDER A GOVERNMENT WHICH IMPRISONS UNJUSTLY, the true place for a just man is also a prison. Unjust laws exist: shall we be content to obey them, or shall we endeavor to amend them, and obey them until we have succeeded, or shall we transgress them at once? Men, generally, under such a government as this, think that they ought to wait until they have persuaded the majority to alter them. They

TANGENT THIN, 7 PT

**UNDER A GOVERNMENT WHICH IMPRISONS UNJUSTLY, the true place for a just man is also a prison. Unjust laws exist: shall we be content to obey them, or shall we endeavor to amend them, and obey them until we have succeeded, or shall we transgress them at once? Men, generally, under such a government as this, think that they ought to wait until they have persuaded the**

TANGENT DEMIBOLD, 7 PT

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TANGENT THIN OBLIQUE, 7 PT

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TANGENT DEMIBOLD OBLIQUE, 7 PT

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