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Rawlinson®
Condensed
Medium
& Heavy

TERMINAL DESIGN, INC.

THERE IS A TIME IN EVERY MAN'S EDUCATION WHEN HE ARRIVES AT THE CONVICTION
that envy is ignorance; that imitation is suicide; that he must take himself for better, for worse, as his
portion; that though the wide universe is full of good, no kernel of nourishing corn can come to him but
through his toil bestowed on that plot of ground which is given to him to till. The power which resides
in him is new in nature, and none but he knows what that is which he can do, nor does he know until he
has tried. Not for nothing one face, one character, one fact, makes much impression on him, and another
none. This sculpture in the memory is not without preëstablished harmony. The eye was placed where
one ray should fall, that it might testify of that particular ray. We but half express ourselves, and are
ashamed of that divine idea which each of us represents. It may be safely trusted as proportionate
and of good issues, so it be faithfully imparted, but God will not have his work made manifest by cow-
ards. A man is relieved and gay when he has put his heart into his work and done his best; but what he
has said or done otherwise shall give him no peace. It is a deliverance which does not deliver. In the
attempt his genius deserts him; no muse betrays him; no hope. Trust thyself: every heart
vibrates to that iron string. Accept the place the divine providence has found for you, the society of
your contemporaries, the connection of events. Great men have always done so, and confided them-
selves childlike to the genius of their age, betraying their perception that the absolutely trustworthy was
seated at their heart, working through their hands, predominating in all their being. And we are now
men, and must accept in the highest mind the same transcendent destiny; and not minors and invalids
in a protected corner, not cowards fleeing before a revolution, but guides, redeemers, and benefactors,
obeying the Almighty effort, and advancing on Chaos and the Dark. What pretty oracles nature yields us
on this text, in the face and behavior of children, babes, and even brutes! That divided and rebel mind,

RAWLINSON CONDENSED MEDIUM 9/13 PT

gentrify va
MOVING BRA

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GYM CONVER

veg cab fln
VET BACKING

vent pig m
MY FLACK VE

mp blocks
AT FLYSPECK

verbal gym

TS PINK FLAB

ns krypton

G FLY PROMS

ocks barfly

ERRB POSTING

Yellowstone

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Zion
Arches
Yosemite
BADLANDS
Yellowstone
Big Bend
WIND CAVE
Shenandoah
Biscayne
VOYAGEURS
Bryce Canyon
Virgin Islands
CANYONLANDS
Capitol Reef
Sequoia
CONGAREE

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Rawlinson Condensed Medium
Rawlinson Condensed Medium Italic
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OBSERVE, I DO NOT MEAN TO SUGGEST THAT THE
CUSTOM OF LYING HAS SUFFERED ANY DECAY OR
INTERRUPTION—NO, FOR THE LIE, AS A VIRTUE, A
PRINCIPLE, IS ETERNAL; THE LIE, AS A RECREATION,
A SOLACE, A REFUGE IN TIME OF NEED, THE FOURTH
GRACE, THE TENTH MUSE, MAN'S BEST AND SUREST
FRIEND, IS IMMORTAL, AND CANNOT PERISH FROM THE
EARTH WHILE THIS CLUB REMAINS. MY COMPLAINT SIM-
PLY CONCERNS THE DECAY OF THE ART OF LYING. NO
HIGH-MINDED MAN, NO MAN OF RIGHT FEELING, CAN
CONTEMPLATE THE LUMBERING AND SLOVENLY LYING
OF THE PRESENT DAY WITHOUT GRIEVING TO SEE A

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RAWLINSON COND. MED., 12 PT

RAWLINSON COND. HEAVY, 12 PT

RAWLINSON COND. MED. ITAL., 12 PT

RAWLINSON COND. HEAVY ITAL., 12 PT

UNDER A GOVERNMENT WHICH IMPRISONS UNJUST-
ly, the true place for a just man is also a prison. Unjust laws
exist: shall we be content to obey them, or shall we endeavor
to amend them, and obey them until we have succeeded,
or shall we transgress them at once? Men, generally, under
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until they have persuaded the majority to alter them. They

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Acadia to Zion
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