

THERE IS A TIME IN EVERY MAN'S EDUCATION WHEN  
 he arrives at the conviction that envy is ignorance;  
 that imitation is suicide; that he must take himself  
 for better, for worse, as his portion; that though the  
 wide universe is full of good, no kernel of nourishing  
 corn can come to him but through his toil bestowed  
 on that plot of ground which is given to him to till.  
 The power which resides in him is new in nature,  
 and none but he knows what that is which he can  
 do, nor does he know until he has tried. Not for nothing  
 ing one face, one character, one fact, makes much  
 impression on him, and another none. This sculpture  
 in the memory is not without preëstablished  
 harmony. The eye was placed where one ray should  
 fall, that it might testify of that particular ray. We  
 but half express ourselves, and are ashamed of  
 that divine idea which each of us represents. It

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OBSERVE, I DO NOT MEAN TO SUGGEST THAT THE CUSTOM OF LYING HAS SUFFERED ANY DECAY OR INTERRUPTION—NO, FOR THE LIE, AS A VIRTUE, A PRINCIPLE, IS ETERNAL; THE LIE, AS A RECREATION, A SOLACE, A REFUGE IN TIME OF NEED, THE FOURTH GRACE, THE TENTH MUSE, MAN'S BEST AND SUREST FRIEND, IS IMMORTAL, AND CANNOT PERISH FROM THE EARTH WHILE THIS CLUB REMAINS. MY COMPLAINT SIMPLY CONCERNS THE DECAY OF THE ART OF LYING. NO HIGH-MINDED MAN, NO

All things are double,  
one against another.  
Tit for tat; an eye for  
an eye; a tooth for a

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Tit for tat; an eye for  
an eye; a tooth for a

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against another. Tit for  
tat; an eye for an eye; a  
tooth for a tooth; blood for

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UNDER A GOVERNMENT WHICH  
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place for a just man is also  
a prison. Unjust laws exist: shall  
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them until we have succeeded, or shall

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Unjust laws exist: shall we be  
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