

Choice Sans™  
Demi &  
Extra Black

TERMINAL DESIGN, INC.

There is a time in every man's education when he arrives at the conviction that envy is ignorance; that imitation is suicide; that he must take himself for better, for worse, as his portion; that though the wide universe is full of good, no kernel of nourishing corn can come to him but through his toil bestowed on that plot of ground which is given to him to till. The power which resides in him is new in nature, and none but he knows what that is which he can do, nor does he know until he has tried. Not for nothing one face, one character, one fact, makes much impression on him, and another none. This sculpture in the memory is not without preëstablished harmony. The eye was placed where one ray should fall, that it might testify of that particular ray. We but half express ourselves, and are ashamed of that divine idea which each of us represents. It may be safely trusted as proportionate and of good issues, so it be faithfully imparted, but God will not have his work made manifest by cowards. A man is relieved and gay when he has put his heart into his work and done his best; but what he has said or done otherwise shall give him no peace. It is a delivrance which does not deliver. In the attempt his genius deserts him; no muse befriends; no invention, no hope. **Trust thyself:** every heart vibrates to that iron string. Accept the place the divine providence has found for you, the society that confided themselves childlike to the genius of their age, betraying their perception that the absolutely trustworthy was seated at their heart, working through their hands, predominating in all their being. And we are now men, and must accept in the highest mind the same transcendent destiny; and not minors and invalids in a protected corner, not cowards fleeing before a revolution, but guides, redeemers, and benefactors, obeying the Almighty effort, and advancing on Chaos and the Dark. What pretty oracles nature yields us on this text, in the face and behavior of children, babes, and even brutes! That divided and rebel mind, that distrust of a sentiment because our arithmetic has computed the

CHOICE SANS DEMI, 7/11 PT

gentrify va  
MOVING BRA  
**font picks v**  
**GYM CONVER**  
veg cab filr  
VET BACKING  
**vent pig m**  
**MY FLACK VI**

mp blocks  
AT FLYSPECK  
verbal gym  
TS PINK FLAB  
ns krypton  
G FLY PROMS  
ocks barfly  
ERB POSTING

# Choice!

SCA  
ROMAN SMALL CAPS

SCA  
OBLIQUE SMALL CAPS

obl  
OBLIQUES

Áá  
BASIC LATIN/LATIN 1

Ȧȧ  
EXTENDED LATIN A

Œœ  
EXTENDED LATIN B

aa  
gg

ll  
yy

ALTERNATE CHARACTERS: a, g, l, AND y

a<sup>1b</sup>  
SUPERSCRIPIT

a<sub>1b</sub>  
SUBSCRIPT

123  
PROPORTIONAL FIGURES

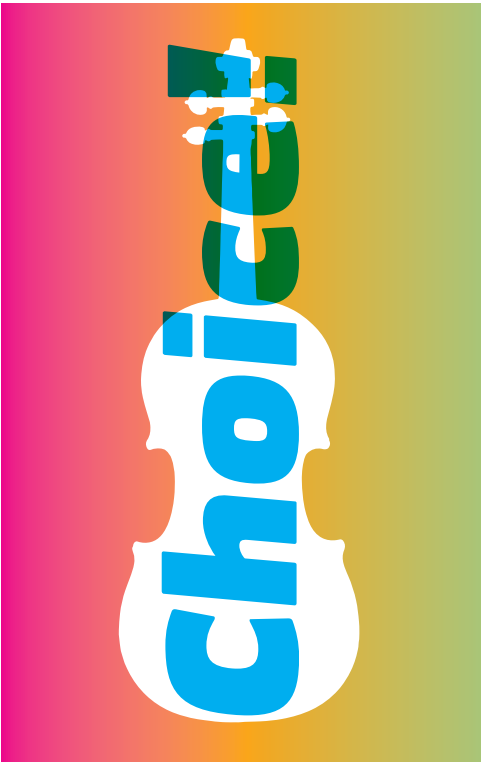
123  
TABULAR FIGURES

5/8  
FRACTIONS

23/77  
NUMERATORS/DENOMINATORS

ABCDEFGHIJKLMNOPQRSTUVWXYZ  
abcdefghijklmnopqrstuvwxyz  
1234567890

ABCDEFGHIJKLMNOPQRSTUVWXYZ  
abcdefghijklmnopqrstuvwxyz  
1234567890



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Choice Sans Demi  
Oblique  
Choice Sans Extra  
Black

ABCDEFGHIJKLMNOPQRSTUVWXYZ  
abcdefghijklmnopqrstuvwxyz  
1234567890

ABCDEFGHIJKLMNOPQRSTUVWXYZ  
abcdefghijklmnopqrstuvwxyz  
1234567890

OBSERVE, I DO NOT MEAN TO SUGGEST THAT THE CUSTOM  
OF LYING HAS SUFFERED ANY DECAY OR INTERRUPTION—  
NO, FOR THE LIE, AS A VIRTUE, A PRINCIPLE, IS ETERNAL;  
THE LIE, AS A RECREATION, A SOLACE, A REFUGE  
IN TIME OF NEED, THE FOURTH GRACE, THE TENTH  
MUSE, MAN'S BEST AND SUREST FRIEND, IS  
IMMORTAL, AND CANNOT PERISH FROM COMPLAINT  
SIMPLY CONCERNS THE DECAY OF THE ART OF LYING.  
NO HIGH-MINDED MAN, NO MAN OF RIGHT FEELING, CAN  
CONTEMPLATE THE LUMBERING AND SLOVENLY  
LYING OF THE PRESENT DAY WITHOUT GRIEVING  
TO SEE A NOBLE ART SO PROSTITUTED. IN THIS

All things are double, one  
against another. Tit for tat;  
an eye for an eye; a tooth  
for a tooth; blood for blood;

CHOICE SANS DEMI, 13 PT

All things are double, one  
against another. Tit for  
tat; an eye for an eye; a  
tooth for a tooth; blood

CHOICE SANS EXTRA BLACK, 13 PT

All things are double, one  
against another. Tit for tat; an  
eye for an eye; a tooth for a  
tooth; blood for blood; mea-

CHOICE SANS DEMI OBLIQUE, 13 PT

All things are double, one  
against another. Tit for  
tat; an eye for an eye; a  
tooth for a tooth; blood

CHOICE SANS EXTRA BLACK OBLIQUE, 13 PT

Under a government which imprisons unjustly, the true  
place for a just man is also a prison. Unjust laws exist:  
shall we be content to obey them, or shall we endeavor  
to amend them, and obey them until we have succeeded,  
or shall we transgress them at once? Men, generally,  
under such a government as this, think that they ought  
to wait until they have persuaded the majority to alter

CHOICE SANS DEMI, 7 PT

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CHOICE SANS EXTRA BLACK OBLIQUE, 7 PT

