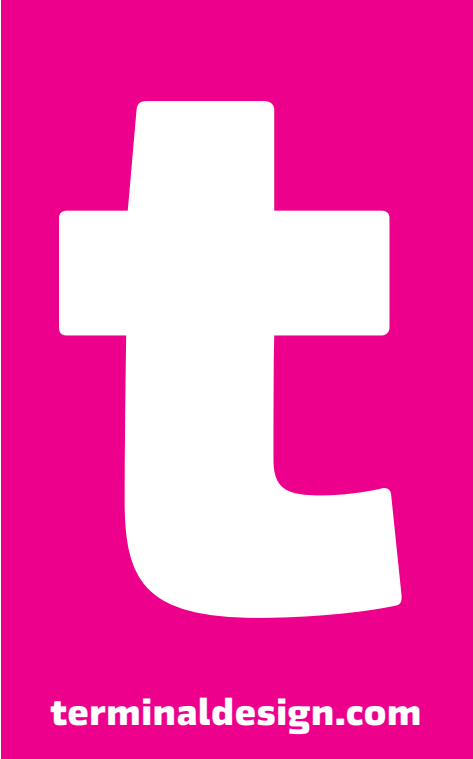


There is a time in every man's education when he arrives at the conviction that envy is ignorance; that imitation is suicide; that he must take himself for better, for worse, as his portion; that though the wide universe is full of good, no kernel of nourishing corn can come to him but through his toil bestowed on that plot of ground which is given to him to till. The power which resides in him is new in nature, and none but he knows what that is which he can do, nor does he know until he has tried. Not for nothing one face, one character, one fact, makes much impression on him, and another none. This sculpture in the memory is not without preëstablished harmony. The eye was placed where one ray should fall, that it might testify of that particular ray. We but half express ourselves, and are ashamed of that divine idea which each of us represents. It may be safely trusted as proportionate and of good issues, so it be faithfully imparted, but God will not have his work made manifest by cowards. A man is relieved and gay when he has put his heart into his work and done his best; but what he has it be faithfully imparted, but God will not have his work made manifest by cowards. A man is which each of us represents. It may be safely trusted as proportionate and of good issues, so testify of that particular ray. We but half express ourselves, and are ashamed of that divine idea without preëstablished harmony. The eye was placed where one ray should fall, that it might fact, makes much impression on him, and another none. This sculpture in the memory is not can do, nor does he know until he has tried. Not for nothing one face, one character, one power which resides in him is new in nature, and none but he knows what that is which he portion; that though the wide universe is full of good, no kernel of nourishing corn can come to him but through his toil bestowed on that plot of ground which is given to him to till. The ignorance; that imitation is suicide; that he must take himself for better, for worse, as his There is a time in every man's education when he arrives at the conviction that envy is



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ERB POSTING

gentrify va
MOVING BRA
font picks v
GYM CONVER
veg cab filr
VET BACKING
vent pig m
MY FLACK VE

Choice!

SCA
ROMAN SMALL CAPS

SCA
OBLIQUE SMALL CAPS

obl
OBLIQUES

Áá
BASIC LATIN/LATIN 1

Ȧȧ
EXTENDED LATIN A

Œœ
EXTENDED LATIN B

aa
gg

ll
yy

ALTERNATE CHARACTERS: a, g, l, AND y

a^{1b}
SUPERSCRIPIT

a_{1b}
SUBSCRIPT

123
PROPORTIONAL FIGURES

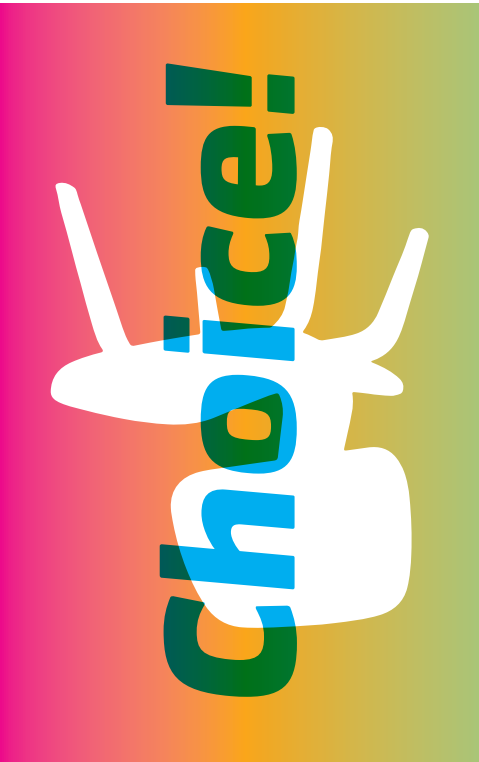
|123|
TABULAR FIGURES

5/8
FRACTIONS

23/77
NUMERATORS/DENOMINATORS

ABCDEFGHIJKLMNOPQRSTUVWXYZ
abcdefghijklmnopqrstuvwxyz
1234567890

ABCDEFGHIJKLMNOPQRSTUVWXYZ
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abcdefghijklmnopqrstuvwxyz
1234567890

OBSERVE, I DO NOT MEAN TO SUGGEST THAT THE CUSTOM OF LYING HAS SUFFERED ANY DECAY OR INTERRUPTION—NO, FOR THE LIE, AS A VIRTUE, A PRINCIPLE, IS ETERNAL; THE LIE, AS A RECREATION, A SOLACE, A REFUGE IN TIME OF NEED, THE FOURTH GRACE, THE TENTH MUSE, MAN'S BEST AND SUREST FRIEND, IS IMMORTAL, AND CANNOT PERISH FROM COMPLAINT SIMPLY CONCERNS THE DECAY OF THE ART OF LYING. NO HIGH-MINDED MAN, NO MAN OF RIGHT FEELING, CAN CONTEMPLATE THE LUMBERING AND SLOVENLY LYING OF THE PRESENT DAY WITHOUT GRIEVING TO SEE A NOBLE ART SO PROSTITUTED. IN THIS VETERAN PRESENCE I NATURALLY ENTER UPON

All things are double, one against another. Tit for tat; an eye for an eye; a tooth for a tooth; blood for blood; measure

CHOICE SANS REGULAR, 13 PT

All things are double, one against another. Tit for tat; an eye for an eye; a tooth for a tooth; blood for

CHOICE SANS HEAVY, 13 PT

All things are double, one against another. Tit for tat; an eye for an eye; a tooth for a tooth; blood for blood; measure

CHOICE SANS OBLIQUE, 13 PT

All things are double, one against another. Tit for tat; an eye for an eye; a tooth for a tooth; blood for blood;

CHOICE SANS HEAVY OBLIQUE, 13 PT

Under a government which imprisons unjustly, the true place for a just man is also a prison. Unjust laws exist: shall we be content to obey them, or shall we endeavor to amend them, and obey them until we have succeeded, or shall we transgress them at once? Men, generally, under such a government as this, think that they ought to wait until they have persuaded the majority to alter them. They

CHOICE SANS REGULAR, 7 PT

Under a government which imprisons unjustly, the true place for a just man is also a prison. Unjust laws exist: shall we be content to obey them, or shall we endeavor to amend them, and obey them until we have succeeded, or shall we transgress them at once? Men, generally, under such a government as this, think that they ought to wait until

CHOICE SANS HEAVY, 7 PT

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CHOICE SANS OBLIQUE, 7 PT

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CHOICE SANS HEAVY OBLIQUE, 7 PT

