

THERE IS A TIME IN EVERY MAN'S EDUCATION WHEN HE ARRIVES AT THE CONVICTION  
 that envy is ignorance; that imitation is suicide; that he must take himself for better,  
 for worse, as his portion; that though the wide universe is full of good, no kernel of  
 nourishing corn can come to him but through his toil bestowed on that plot of ground  
 which is given to him to till. The power which resides in him is new in nature, and none  
 but he knows what that is which he can do, nor does he know until he has tried. Not  
 for nothing one face, one character, one fact, makes much impression on him, and  
 another none. This sculpture in the memory is not without preëstablished harmony.  
 The eye was placed where one ray should fall, that it might testify of that particular  
 ray. We but half express ourselves, and are ashamed of that divine idea which each  
 of us represents. It may be safely trusted as proportionate and of good issues, so it be  
 faithfully imparted, but God will not have his work made manifest by cowards. A man  
 is relieved and gay when he has put his heart into his work and done his best; but what  
 he has said or done otherwise shall give him no peace. It is a deliverance which does  
 not deliver. In the attempt his genius deserts him; no muse befriends; no invention,  
 no hope. **Trust thyself: every heart vibrates to that iron string.** Accept the place the  
 divine providence has found for you, the society of your contemporaries, the connec-  
 tion of events. Great men have always done so, and confided themselves childlike to  
 the genius of their age, betraying their perception that the absolutely trustworthy was  
 seated at their heart, working through their hands, predominating in all their being.  
 And we are now men, and must accept in the highest mind the same transcendent

718 THIN, 9/13 PT

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OBSERVE, I DO NOT MEAN TO SUGGEST THAT THE  
CUSTOM OF LYING HAS SUFFERED ANY DECAY OR  
INTERRUPTION—NO, FOR THE LIE, AS A VIRTUE,  
A PRINCIPLE, IS ETERNAL; THE LIE, AS A RECRE-  
ATION, A SOLACE, A REFUGE IN TIME OF NEED, THE  
FOURTH GRACE, THE TENTH MUSE, MAN'S BEST  
AND SUREST FRIEND, IS IMMORTAL, AND CAN-  
NOT PERISH FROM THE EARTH WHILE THIS CLUB  
REMAINS. MY COMPLAINT SIMPLY CONCERNS THE  
DECAY OF THE ART OF LYING. NO HIGH-MINDED MAN,  
NO MAN OF RIGHT FEELING, CAN CONTEMPLATE THE  
LUMBERING AND SLOVENLY LYING OF THE PRESENT

All things are double, one  
against another. Tit for tat;  
an eye for an eye; a tooth  
for a tooth; blood for blood;

718 THIN, 12 PT

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718 BOLD, 12 PT

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718 THIN ITALIC, 12 PT

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718 BOLD ITALIC, 12 PT

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prison. Unjust laws exist: shall we be content  
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them, and obey them until we have succeeded,  
or shall we transgress them at once? Men, gener-  
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718 THIN, 7 PT

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718 BOLD, 7 PT

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